

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE

United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS PO Box 1450 Www.upito.gov

FILING OR 371(C) DATE FIRST NAMED APPLICANT 10/201.454 07/23/2002 Jang Hui Cho 46500-000615/US

30593 HARNESS, DICKEY & PIERCE, P.L.C. P.O. BOX 8910 RESTON, VA 20195

CONFIRMATION NO. 2417 POA ACCEPTANCE LETTER

Date Mailed: 01/04/2008

NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 12/13/2007.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

/sibrahim/ Office of Initial Patent Examination (571) 272-4000 or 1-800-PTO-9199



United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office

United States Patent and Tradomark Office Address COMMISSIONER FOR PATENTS Dox 1450 Alcusedia, Vignus 22313-1450 www.usoulo.ex

 APPLICATION NUMBER
 FILING OR 371(C) DATE
 FIRST NAMED APPLICANT
 ATTY. DOCKET NO./ITILE

 10/201.454
 07/23/2002
 Jane Hui Cho
 2080-3-115

35884 LEE, HONG, DEGERMAN, KANG & SCHMADEKA 660 S. FIGUEROA STREET Suite 2300 LOS ANGELES. CA 90017 CONFIRMATION NO. 2417 POWER OF ATTORNEY NOTICE

Date Mailed: 01/04/2008

NOTICE REGARDING CHANGE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 12/13/2007.

/sibrahim/

 The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

______Office of Initial Patent Examination (571) 272-4000 or 1-800-PTO-9199

OFFE HOST

PTO/88/82 (01-08)
Approved for use through 12/31/2008, OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

powerk Reduction Act of 1985, no persons are required to respond to a collection of information unless to Risalpus a vaid OMB control number.

REVOCATION OF POWER OF Application Number 10/2014 454. Application Number Filing Date June 23, 2002 Jang Hui CHO ATTORNEY WITH First Named Inventor NEW POWER OF ATTORNEY Art Unit AND Helen Shibru 46500-000615/US Examiner Name CHANGE OF CORRESPONDENCE ADDRESS Attorney Docket Number I hereby revoke all previous powers of attorney given in the above-identified application. A Power of Attorney is submitted herewith. OR 30593 I hereby appoint the practitioners associated with the Customer Number: ☐ Please change the correspondence address for the above-Identified application to: The address associated with Customer Number 30593 Individual Name Address City State Country Telephone Email I em the: Applicant/Inventor. Assignee of record of the entire Interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) SIGNATURE of Applicant or Assignee of Record Signature oung-kuk Kim Name Dec +BZ-2-52h Telephone NOTE: Signatures of all the inventors or assignates of record of the entire interest or their repr one signature is required, see below.

33 "Total of one (1) form is submitted.

This collection of interaction is required by 37 CFR 1.50. This information is required to obtain or retain a benefit by the proble whole is in this face of by the required by the problem of the property of the property of the problem of the problem



Approved for use damagh 10/1/2002. CMR DOX 10/10/10

U. S. Pattent and Tackenst College, U. S. DEPARTMENT OF COMMERCE.
Under the Paperwork Roduction Act of 1995, no persons are required to respond to a collection of information makes it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

| Applicant/Patent Owner: LG Electronics Inc. | | | | | | |
|---|---|---------------------------------|-----------------------|-----|--------------|--|
| Application No./Patent No.: 10/201.454 Filed/Issued Date: July 23, 2002 | | | | | | |
| Entitled: Method and Apparatus of Recording a Multi-Channel Stream, and a Recording Medium Containing a | | | | | | |
| Multi-Channel Stream Recorded by Said Method | | | | | | |
| LG Electronics Inc. corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | | | | | | |
| | | | | | | |
| States that it is: | | | | | | |
| 1. | [X] the assignee of the entire right, title, and interest; or | | | | | |
| 2. | [] an assignce of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is | | | | | |
| In the patent application/patent identified above by virtue of either: | | | | | | |
| A. [X] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 019634, Frame 0977; or a copy of which is attached hereto. | | | | | | |
| OR | | | | | | • |
| B. [] A Chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: | | | | | | |
| | 1. | From: The document w Reel | as recorded in the Ur | To: | and Trademan | ck Office at copy thereof is attached. |
| | 2. From: To: The document was recorded in the United States Patent and Trademark Office at Red Frame , refor which a copy thereof is attached. | | | | | |
| | 3. From: To: The document was recorded in the United States Patent and Trademark Office at Ree Prume , or for which a copy thereof is attached, | | | | | |
| | [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | | |
| [] Copies of assignments or other documents in the chain of title are attached. Note: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignce, | | | | | | |
| Dec. (2, 200) Joung - Kuk Kim | | | | | | |
| | | Date | / | | | Typed of printed name |
| | | | | - | | Signature |
| | | | | | | Manget |
| | | | | - | | Title |
| | | | | | | |
| | | | | | | |